## NATIONAL SILVER FOX RABBIT CLUB SANCTION REQUEST FORM

| days before the show date (POSTMA)<br>(POSTMARK) but must be paid by CA                                                      | RK). The NSFRC will<br>ASH, MONEY ORDE                                                                           | accept sanction req<br>R or BANK DRAFT                            | two forms). Return this form no less than 30<br>uests no less than 15 days before a show date<br>only. We will not be responsible for sanctions<br>No sanctions will be issued less than 15 days |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHOW DATE: A                                                                                                                 | RBA SANCTION #                                                                                                   | :                                                                 | Open:                                                                                                                                                                                            |
| SANCTION REQUESTOR:                                                                                                          |                                                                                                                  |                                                                   | Open:<br>Youth:                                                                                                                                                                                  |
| NSFRC SANCTION YOU ARE REC                                                                                                   | QUESTING:                                                                                                        | OPEN                                                              | YOUTH                                                                                                                                                                                            |
| AMOUNT ENCLOSED: \$<br>If this is a request for a free<br>Sanction number(s) for that show her                               |                                                                                                                  | elow), please provid                                              | de previous year's show date, and the ARBA                                                                                                                                                       |
| will NOT send the sanction/report for                                                                                        | rms. We will email ye                                                                                            | our NSFRC Sanction                                                | NO (If a show program is used, we<br>n Numbers. Show programs must provide, in<br>numbers and complete exhibitors lists with                                                                     |
| SPONSORING CLUB:                                                                                                             |                                                                                                                  |                                                                   |                                                                                                                                                                                                  |
| SHOW SECRETARY:                                                                                                              |                                                                                                                  |                                                                   |                                                                                                                                                                                                  |
| ADDRESS:                                                                                                                     |                                                                                                                  |                                                                   |                                                                                                                                                                                                  |
|                                                                                                                              |                                                                                                                  |                                                                   | ZIP:                                                                                                                                                                                             |
|                                                                                                                              |                                                                                                                  |                                                                   | PHONE:                                                                                                                                                                                           |
| SHOW LOCATION:                                                                                                               |                                                                                                                  |                                                                   |                                                                                                                                                                                                  |
| The following MUST be printed in ye                                                                                          |                                                                                                                  |                                                                   |                                                                                                                                                                                                  |
| same address for Family Mer<br>Sanction fee: \$10.00 Open or<br>requests & show reports to: N<br>nsfrc.sec@gmail.com. Show r | , Youth (1 yr) - \$7.50<br>nbership.<br>Youth (Youth FREE<br>SFRC Secretary, PO<br>reports should <i>also</i> be | with paid Open san<br>Box 34, Kensington<br>e sent to sweeps.nsfi | n, KS 66951. Email<br>rc@gmail.com.                                                                                                                                                              |
| It is the policy of the NSFRC to offe                                                                                        | r a FREE sanction (c                                                                                             | one time/equal value                                              | tive report by the required deadline (30 days).<br>(a) to any club the following year if no Silver<br>regative report. You must also request the free                                            |
|                                                                                                                              |                                                                                                                  | 0 days before the sho<br>ox 34 Kensington KS                      |                                                                                                                                                                                                  |
|                                                                                                                              | _[Sweepstake                                                                                                     | es Chairperson Only]                                              |                                                                                                                                                                                                  |
| Check #<br>Prev. year report received<br>Other                                                                               | NSFRC Youth Sa<br>Date emailed San                                                                               | anction No:<br>ction No:                                          | Show reports Rec'd                                                                                                                                                                               |